

**TUESDAY, 5 JULY 2022**

**TO: ALL MEMBERS OF THE LICENSING COMMITTEE**

**I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE LICENSING COMMITTEE WHICH WILL BE HELD IN THE CHAMBER - COUNTY HALL, CARMARTHEN. SA31 1JP AND REMOTELY AT 10.00 AM ON TUESDAY, 12TH JULY, 2022 FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA**

*Wendy Walters*

**CHIEF EXECUTIVE**

<b>Democratic Officer:</b>	<b>Kevin Thomas</b>
<b>Telephone (direct line):</b>	<b>01267 224027</b>
<b>E-Mail:</b>	<b><a href="mailto:kjthomas@carmarthenshire.gov.uk">kjthomas@carmarthenshire.gov.uk</a></b>
<b>This is a multi-location meeting. Committee members can attend in person at the venue detailed above or remotely via the Zoom link which is provided separately.</b>	
<b>The meeting can be viewed on the Authority's website via the following link:- <a href="https://carmarthenshire.public-i.tv/core/portal/home">https://carmarthenshire.public-i.tv/core/portal/home</a></b>	

Wendy Walters Prif Weithredwr, *Chief Executive*,  
Neuadd y Sir, Caerfyrddin. SA31 1JP  
County Hall, Carmarthen. SA31 1JP

## LICENSING COMMITTEE

### **PLAID CYMRU GROUP - 8 Members**

Cllr. Mansel Charles  
Cllr. Alex Evans  
Cllr. Tyssul Evans  
Cllr. Ken Howell  
Cllr. Hefin Jones  
Cllr. Jean Lewis  
Cllr. Dorian Phillips  
Cllr. Elwyn Williams

### **LABOUR GROUP - 4 Members**

Cllr. Peter Cooper  
Cllr. Suzy Curry  
Cllr. Dot Jones  
Cllr. Kevin Madge

### **INDEPENDENT GROUP - 0 Members**

### **UNAFFILIATED**

Cllr. Michael Cranham

# **A G E N D A**

- 1. APOLOGIES FOR ABSENCE.**
- 2. DECLARATIONS OF PERSONAL INTERESTS.**
- 3. LICENSING ACT 2003 - APPOINTMENT OF LICENSING SUB-COMMITTEES** **5 - 8**
- 4. APPOINTMENT OF CHAIRS OF LICENSING SUB-COMMITTEES FOR THE 2022-23 MUNICIPAL YEAR**
- 5. PRIVATE HIRE VEHICLE LICENCE** **9 - 12**
- 6. TO SIGN AS A CORRECT RECORD THE MINUTES OF THE MEETING OF THE LICENSING COMMITTEE HELD ON THE 5TH APRIL 2022** **13 - 16**
- 7. EXCLUSION OF THE PUBLIC**  
**THE REPORTS RELATING TO THE FOLLOWING ITEMS ARE NOT FOR PUBLICATION AS THEY CONTAIN EXEMPT INFORMATION AS DEFINED IN PARAGRAPH 12 OF PART 4 OF SCHEDULE 12A TO THE LOCAL GOVERNMENT ACT 1972 AS AMENDED BY THE LOCAL GOVERNMENT (ACCESS TO INFORMATION) (VARIATION) (WALES) ORDER 2007 AS THEY CONTAIN INFORMATION RELATING TO A PARTICULAR INDIVIDUAL.**  
  
**IF, FOLLOWING THE APPLICATION OF THE PUBLIC INTEREST TEST, THE COMMITTEE RESOLVES PURSUANT TO THE ACT TO CONSIDER THESE ITEMS IN PRIVATE, THE PUBLIC WILL BE EXCLUDED FROM THE MEETING DURING SUCH CONSIDERATION.**
- 8. MR MARTIN DUNNE - HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE** **17 - 20**
- 9. MR JASON LEWIS THOMAS - HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE** **21 - 24**
- 10. MR KIERAN ROGER PRYOR BOWEN - APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE** **25 - 28**
- 11. MRS NICOLA JAYNE JONES - APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE** **29 - 32**

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| 12. | <b>MRS ABIGAIL RACHEL JONES - APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE</b> | 33 - 36 |
| 13. | <b>MR ADAM LEE MORSE - APPLICATION FOR THE GRANT OF A HACKNEY CARRIAGE/PRIVATE HIRE DUAL DRIVERS LICENCE</b>        | 37 - 40 |